

1 Corinthians 6:1-11
“It’s Time to be Holy”

***“All who are made righteous in the sight of God are made holy by the grace of God.”
(Matthew Henry)***

Introduction:

1 Corinthians 6:1-8, “When one of you has a grievance against another, does he dare go to law before the unrighteous instead of the saints? 2 Or do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases? 3 Do you not know that we are to judge angels? How much more, then, matters pertaining to this life! 4 So if you have such cases, why do you lay them before those who have no standing in the church? 5 I say this to your shame. Can it be that there is no one among you wise enough to settle a dispute between the brothers, 6 but brother goes to law against brother, and that before unbelievers? 7 To have lawsuits at all with one another is already a defeat for you. Why not rather suffer wrong? Why not rather be defrauded? 8 But you yourselves wrong and defraud—even your own brothers!”

Insignificant issues between believers should be handled within the church for these reasons:

1. Appealing to the secular use of the law brings:

2. Appealing to the secular use of the law disrupts the:

3. Appealing to the secular use of the law seeks:

4. Appealing to the secular use of the law is encouraged when:

Verse 3 is referring to is that we will sit in on God’s judgment of the angels and men and we will give our wholehearted approval to His decisions.

1. If we are going to be allowed to sit in judgment on eternal matters, we should not go to unbelievers for temporal matters.

We are not to bring trivial charges against a brother because:

1. The ties of mutual love for Christ and each other should be:

2. The ties of mutual love for Christ and each other do not:

1 Corinthians 6:9-11, "Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, 10 nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. 11 And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God."

1. All defiant, unrepentant, habitual sin excludes:

2. We cannot continue with behavior in this life:

3. We cannot sow the flesh and expect:

4. "Such were some of you" reminds us:

5. The depth of our wickedness is no hindrance to:

Conclusion: